



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, Robert Falk Chairperson, and I, Heather Gibson  
(print name) (print name)  
Treasurer of the Human Rights Campaign New Hampshire PAC  
Committee, located at 1640 Rhode Island Ave NW, Washington, DC 20006  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☐ November 12 ☒

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ \_\_\_\_\_  
(Indicate Surplus or Deficit)

#### Receipts:

2) Total of all *general election receipts* in this report  
3) Total of all *receipts* previously reported for general election  
4) Total of all *general election receipts* to date  
(Add lines 1,2 and 3)

2) \$ -0-  
3) \$ 15,000.00  
4) \$ 15,000.00

#### Expenditures:

5) Total *general election expenditures* in this report  
6) Total of *general election expenditures* previously reported  
7) Total of *expenditures* to date for general election

5) \$ -0-  
6) \$ 22,821.43  
7) \$ 22,821.43

8) Balance if **SURPLUS**

9) Balance if **DEFICIT**

**RECEIVED**

NOV 06 2008

8) \$+ 7,178.57  
9) \$- \_\_\_\_\_

Robert Falk

Signature of Committee Chairman

NEW HAMPSHIRE  
DEPARTMENT OF STATE

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
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human



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## FAX TRANSMISSION

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DATE: November 6, 2008

TO: New Hampshire Secretary of State

FROM: Amy Hinze-Pifer

FAX NUMBER: 603-271-6316

PAGES (Including Cover): 3

MESSAGE: Please find attached our Statement of Receipts and Expenditures due November 12. Our Treasurer is located out of state, so she will submit the fully signed copy by separate fax and the original by mail.

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